



## TRINITY EPISCOPAL CHURCH AND ST. PAUL'S ON THE HILL

The Rev. J. Cooper Conway, Priest-in-Charge  
The Rev. Dr. Charles D. Mayer, Assisting Priest  
The Rev. Dorothee R. Caulfield, Deacon  
Christopher Fasulo, Minister of Music, Trinity  
Carolyn Black, Music Director, St. Paul's  
Katherine Pendzuk, Verger, Trinity

## THE SEVENTH SUNDAY AFTER PENTECOST (PROPER 11)

19 JULY 2020

MORNING PRAYER 9:45 AM

|              |                                 |
|--------------|---------------------------------|
| Officiant    | The Rev. Dr. Charles D. Mayer   |
| Lector       | Cameron Beaudreault             |
| Gospeller    | The Rev. Dorothee Caulfield     |
| Musicians    | Christopher Fasulo, Sally Evans |
| Video Editor | Christopher Fasulo              |

# ORDER OF WORSHIP

OPENING HYMN: *Judge Eternal, Throned In Splendor*

OPENING SENTENCE

Book of Common Prayer (BCP) 39

Priest       The hour cometh, and now is, when the true worshipers shall  
              worship the Father in spirit and in truth, for the Father seeketh such  
              to worship him. *John 4:23*

Let us humbly confess our sins unto Almighty God.

CONFESSION OF SIN

BCP 41

**Priest and People**   **Almighty and most merciful Father, we have erred and  
strayed from thy ways like lost sheep, we have followed  
too much the devices and desires of our own hearts,  
we have offended against thy holy laws, we have left  
undone those things which we ought to have done,  
and we have done those things which we ought not to  
have done. But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults, restore thou  
those who are penitent, according to thy promises  
declared unto mankind in Christ Jesus our Lord; and  
grant, O most merciful Father, for his sake, that we  
may hereafter live a godly, righteous, and sober life, to  
the glory of thy holy Name. Amen.**

Priest       The Almighty and merciful Lord grant you absolution and remission  
of all your sins, true repentance, amendment of life, and the grace  
and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

Leader       O Lord, open thou our lips.

**People**       **And our mouth shall show forth thy praise.**

**Leader and People**   **Glory be to the Father, and to the Son, and to the  
Holy Spirit: as it was in the beginning, is now and  
will be forever. Amen. Alleluia.**

Leader       Father, Son, and Holy Spirit, one God:

**People**       **O come, let us adore him.**

✠ *The following prayer is said in unison.*

Jubilate

BCP 45

**Be joyful in the Lord, all ye lands; \*  
serve the Lord with gladness and come before his presence with a  
song.**

**Be ye sure that the Lord he is God; it is he that hath made us and not we  
ourselves; \*  
we are his people and the sheep of his pasture.**

**O go your way into his gates with thanksgiving and into his courts with  
praise; \*  
be thankful unto him and speak good of his Name.**

**For the Lord is gracious; his mercy is everlasting; \*  
and his truth endureth from generation to generation.**

✠ *The psalm is said responsively by half verse.*

Psalm 139: 1-11, 22-23

*Domine, probasti*

**LORD, you have searched me out and known me; \* you know my sitting down  
and my rising up; you discern my thoughts from afar.**

2 **You trace my journeys and my resting-places \* and are acquainted with all  
my ways.**

3 **Indeed, there is not a word on my lips, \* but you, O LORD, know it  
altogether.**

4 **You press upon me behind and before \* and lay your hand upon me.**

5 **Such knowledge is too wonderful for me; \* it is so high that I cannot  
attain to it.**

6 **Where can I go then from your Spirit? \* where can I flee from your  
presence?**

7 **If I climb up to heaven, you are there; \* if I make the grave my bed, you  
are there also.**

8 **If I take the wings of the morning \* and dwell in the uttermost parts of  
the sea,**

9 **Even there your hand will lead me \* and your right hand hold me fast.**

10 If I say, “Surely the darkness will cover me, \* **and the light around me turn to night,**”

11 Darkness is not dark to you; the night is as bright as the day; \* **darkness and light to you are both alike.**

22 Search me, O God, and know my heart! \* **Try me and know my restless thoughts!**

23 Look well whether there be any wickedness in me, \* **and lead me in the way that is everlasting!**

**Glory be to the Father, and to the Son, \* and to the Holy Ghost.**

**As it was in the beginning, is now and ever shall be, \* world without end. Amen.**

THE EPISTLE

Romans 8: 12-25

So then, brethren, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live. For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, “Abba! Father!” it is the Spirit himself bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God; for the creation was subjected to futility, not of its own will but by the will of him who subjected it in hope; because the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of God. We know that the whole creation has been groaning in travail together until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience.

Reader     The word of the Lord.

People     **Thanks be to God.**

✠ *The following prayer is said in unison.*

**Blessed art thou, O Lord God of our fathers; \*  
praised and exalted above all for ever.**

**Blessed art thou for the name of thy Majesty; \*  
praised and exalted above all for ever.**

**Blessed art thou in the temple of thy holiness; \*  
praised and exalted above all for ever.**

**Blessed art thou that beholdest the depths, and dwellest between  
the Cherubim; \*  
praised and exalted above all for ever.**

**Blessed art thou on the glorious throne of thy kingdom; \*  
praised and exalted above all for ever.**

**Blessed art thou in the firmament of heaven; \*  
praised and exalted above all for ever.**

**Blessed art thou, O Father, Son, and Holy Spirit; \*  
praised and exalted above all for ever.**

**Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.**

GOSPEL HYMN: *All Good Gifts* from *Godspell*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

GOSPEL READING

Matthew 13:24-30, 36-43

Jesus put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' " Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the

harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Deacon The Gospel of the Lord.

**People Thanks be to God.**

SERMON

The Rev. Dr. Charles Mayer

THE APOSTLES' CREED

BCP 53

**I believe in God, the Father almighty, maker of heaven and earth;  
And in Jesus Christ his only Son our Lord; who was conceived by the  
Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was  
crucified, dead, and buried.**

**He descended into hell. The third day he rose again from the dead. He  
ascended into heaven, and sitteth on the right hand of God the Father  
almighty. From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost, the holy catholic Church, the communion of  
saints, the forgiveness of sins, the resurrection of the body, and the life  
everlasting. Amen.**

THE PRAYERS

Priest The Lord be with you.

**People And with thy spirit.**

Priest Let us pray.

**The Lord's Prayer**

BCP 54

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom  
come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we  
forgive those who trespass against us. And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and  
ever. Amen.**

Priest Brothers and Sisters: God commands us to love one another. In baptism, we promise to seek and serve Christ in all people and to strive for justice and peace. Let us now honor those vows and pray for our nation in this election year, for wise and just leaders, and for the needs of all the nations of the world.

We pray for continued blessings on peacemakers, on leaders who value peace, and on all who promote nonviolent solutions to conflict.

God of peace and gentleness,

**People Hear our prayer.**

Priest We pray for the strength of heart and mind to look beyond ourselves and address the needs of our brothers and sisters. We pray for the rural and urban poor and for an end to the cycles of violence that threaten our world.

God of generosity and compassion,

**People Hear our prayer.**

Priest We pray for all nations, that they may live in unity, peace, and concord; and that all people may know justice and enjoy the freedom that only God can give.

God of liberty and freedom,

**People Hear our prayer.**

Priest We pray for an end to the growing disparity between the rich and poor; and for the grace and courage to strive for economic justice.

God of all gifts and blessings,

**People Hear our prayer.**

Priest We pray for an end to prejudice throughout our country; that we may respect all people as precious children of God. Both in our hearts and under the law.

God of fellowship and equality,

**People Hear our prayer.**

Priest We pray for a reverence of creation; that we may have the tools and the will to conserve and share it; and that we may become better stewards of the earth.

God of nature and the universe,

**People Hear our prayer.**

Priest We pray for all immigrants, refugees, and pilgrims from around the world, that they may be welcomed in our midst and be treated with fairness, dignity, and respect.

God of outcasts and wanderers,

**People Hear our prayer.**

Priest We pray for the sick, the aged, the infirm, and the disabled; that all may have access to proper health care.

God of comfort and healing,

**People Hear our prayer.**

Priest We pray for all prisoners and captives; that a spirit of forgiveness may replace vengeance and retribution.

God of absolution and mercy,

**People Hear our prayer.**

Priest We pray for all children and families, and particularly for the orphaned, neglected, abused, and those who live in fear of violence or disease; that they may be relieved and protected.

God of children and families,

**People Hear our prayer.**

Priest We pray for the reconciliation of all people, and for the Church throughout the world, that it may be an instrument of your healing love.

God of outreach and restoration,

**People Hear our prayer.**

Priest We pray for all who have died as a result of violence, war, disease or famine, God save us from hardness of heart.

God of eternal life and resurrecting love,

**People Hear our prayer.**

Priest     Almighty God, you have promised to hear what we ask in the name of your Son. Watch over our country now and in the days ahead, guide our leaders and all who will vote and make your ways known among all people. In the passion of debate give us a quiet spirit and a courageous heart. In Jesus' name we pray.

**People    Amen.**

COLLECT OF THE DAY

BCP 179

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

THE PEACE

A PRAYER OF ST. CHRYSOSTOM

BCP 59

**Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, our desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.**

BLESSING

THE DISMISSAL

BCP 59

CLOSING HYMN: *O What Their Joy and Their Glory Must Be*

## UPCOMING SERVICE SCHEDULE

Evening Gatherings are presented by our clergy each night  
by 7:00 PM on our Facebook Pages and Trinity's website

|           |         |                     |
|-----------|---------|---------------------|
| July 26   | 9:45 AM | Proper 12           |
| August 2  | 9:45 AM | Proper 13           |
| August 9  | 9:45 AM | Proper 14           |
| August 16 | 9:45 AM | St. Mary the Virgin |