



ST. PAUL'S ON THE HILL
AND
TRINITY EPISCOPAL CHURCH

The Rev. J. Cooper Conway, Priest-in-Charge
The Rev. Dr. Charles D. Mayer, Assisting Priest
The Rev. Dorothee R. Caulfield, Deacon
Christopher Fasulo, Minister of Music, Trinity
Carolyn Black, Music Director, St. Paul's
Katherine Pendzuk, Verger, Trinity

THE FOURTH SUNDAY AFTER PENTECOST
28 JUNE 2020 MORNING PRAYER 9:45 AM

Officiant	The Rev. Dr. Charles Mayer
The Lesson	Graham Gulian
Musicians	Christopher Fasulo, Sally Evans
Video Production	Christopher Fasulo

ORDER OF WORSHIP

OPENING HYMN: *More Love to Thee, O Christ*

OPENING SENTENCE

BCP 78

Priest Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. *Psalm 43:3*

Let us humbly confess our sins unto Almighty God.

THE CONFESSION OF SIN

BCP 79

Priest and People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you all in goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE INVITATORY AND PSALTER

BCP 80

Priest Lord, open our lips.

People And our mouth shall proclaim your praise.

**Priest and People Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.
Alleluia.**

Priest The earth is the Lord's for he made it:

People Come, let us adore him.

✠ *The following prayer is said in unison.*

Venite

BCP 82

**Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving*
and raise a loud shout to him with psalms.**

**For the Lord is a great God, *
and a great King above all gods.
In his hands are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God, and we are the people of his pasture and the sheep
of his hand. ***

Oh, that today you would hearken to his voice!

✠ *The psalm is said responsively by half verse.*

PSALM 13

How long, O Lord? Will you forget me for ever? *** how long will you hide your face from me?**

2. How long shall I have perplexity in my mind, and grief in my heart, day after day? *** how long shall my enemy triumph over me?**

3. Look upon me and answer me, O Lord my God; *** give light to my eyes, lest I sleep in death;**
4. Lest my enemy say, “I have prevailed over him,” *** and my foes rejoice that I have fallen.**
5. But I put my trust in your mercy; *** my heart is joyful because of your saving help.**
6. I will sing to the Lord, for he has dealt with me richly; *** I will praise the Name of the Lord Most High.**

THE LESSON

Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you are now ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader The word of the Lord.

People Thanks be to God.

✠ *The following canticle is said responsively by half verse.*

Canticle 13: A Song of Praise

Benedictus es, Domine

Glory to you, LORD GOD of our fathers; *** you are worthy of praise; glory to you.**

Glory to you for the radiance of your holy Name; *** we will praise you and highly exalt you for ever.**

Glory to you in the splendor of your temple; *** on the throne of your majesty, glory to you.**

Glory to you, seated between the Cherubim; *** we will praise you and highly exalt you for ever.**

Glory to you, beholding the depths; *** in the high vault of heaven, glory to you.**

Glory to you, Father, Son and Holy Spirit; *** we will praise you and highly exalt you for ever.**

GRADUAL ANTHEM: *Seek and You Will Find*

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

GOSPEL READING

Matthew 10:40-42

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward."

Priest The Gospel of the Lord.

People Thanks be to God.

SERMON

The Rev. Dr. Charles Mayer

THE APOSTLES' CREED

BCP 96

I believe in God, the Father almighty, creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Priest Brothers and Sisters: God commands us to love one another. In baptism, we promise to seek and serve Christ in all people and to strive for justice and peace. Let us now honor those vows and pray for our nation in this election season, for wise and just leaders, and for the needs of all the nations of the world.

We pray for continued blessings on peacemakers, on leaders who value peace, and on all who promote nonviolent solutions to conflict.

God of peace and gentleness,

People Hear our prayer.

Priest We pray for the strength of heart and mind to look beyond ourselves and address the needs of our brothers and sisters. We pray for the rural and urban poor and for an end to the cycles of violence that threaten our world.

God of generosity and compassion,

People Hear our prayer.

Priest We pray for all nations, that they may live in unity, peace, and concord; and that all people may know justice and enjoy the freedom that only God can give.

God of liberty and freedom,

People Hear our prayer.

Priest We pray for an end to the growing disparity between the rich and poor; and for the grace and courage to strive for economic justice.

God of all gifts and blessings,

People Hear our prayer.

Priest We pray for an end to prejudice throughout our country; that we may respect all people as precious children of God. Both in our hearts and under the law.
God of fellowship and equality,

People Hear our prayer.

Priest We pray for a reverence of creation; that we may have the tools and the will to conserve and share it; and that we may become better stewards of the earth.
God of nature and the universe,

People Hear our prayer.

Priest We pray for all immigrants, refugees, and pilgrims from around the world, that they may be welcomed in our midst and be treated with fairness, dignity, and respect.
God of outcasts and wanderers,

People Hear our prayer.

Priest We pray for the sick, the aged, the infirm, and the disabled; that all may have access to proper health care.
God of comfort and healing,

People Hear our prayer.

Priest We pray for all prisoners and captives; that a spirit of forgiveness may replace vengeance and retribution.
God of absolution and mercy,

People Hear our prayer.

Priest We pray for all children and families, and particularly for the orphaned, neglected, abused, and those who live in fear of violence or disease; that they may be relieved and protected.
God of children and families,

People Hear our prayer.

Priest We pray for the reconciliation of all people, and for the Church throughout the world, that it may be an instrument of your healing love.
God of outreach and restoration,

People Hear our prayer.

Priest We pray for all who have died as a result of violence, war, disease or famine,
God save us from hardness of heart.

God of eternal life and resurrecting love,

People Hear our prayer.

Priest Almighty God, you have promised to hear what we ask in the name of your
Son. Watch over our country now and in the days ahead, guide our leaders
and all who will vote and make your ways known among all people. In the
passion of debate give us a quiet spirit and a courageous heart. In Jesus'
name we pray.

People Amen.

COLLECT OF THE DAY

BCP 230

Almighty God, you have built your Church upon the foundation of the apostles and
prophets, Jesus Christ himself being the chief cornerstone: Grant us to be joined
together in unity of spirit by their teaching, that we may be made a holy temple
acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and
the Holy Spirit, one God, for ever and ever. **Amen.**

THE PEACE

A PRAYER OF ST. CHRYSOSTOM

BCP 102

**Almighty God, you have given us grace at this time with one accord to make
our common supplication to you; and you have promised through your well-
beloved Son that when two or three are gathered together in his Name you will
be in the midst of them: Fulfill now, O Lord, our desires and petitions as may
be best for us; granting us in this world knowledge of your truth, and in the age
to come life everlasting. Amen.**

BLESSING

THE DISMISSAL

BCP 102

CLOSING HYMN: *Praise the Source of All Creation*

UPCOMING SERVICE SCHEDULE

Evening Gatherings are presented by our clergy each night
by 7:00 PM on our Facebook Pages and Trinity's website

July 5	9:45 AM	Proper 9 (Rite I)
July 12	9:45 AM	Proper 10 (Rite II)
July 19	9:45 AM	Proper 11 (Rite I)
July 26	9:45 AM	Proper 12 (Rite II)